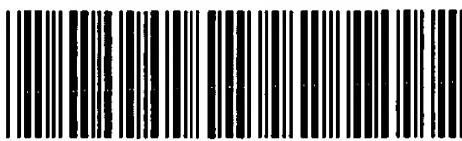


**Index of Claims**

**Application No.**
**09/941,079**
**Examiner**
**Edith M Chang**
**Applicant(s)**
**CHANG ET AL.**
**Art Unit**
**2637**

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim |          | Date     |
|-------|----------|----------|
| Final | Original |          |
| 1     | ✓        | 11/21/04 |
| 2     | ✓        |          |
| 3     | ✓        |          |
| 4     | ✓        |          |
| 5     | ✓        |          |
| 6     | ✓        |          |
| 7     | ✓        |          |
| 8     | ✓        |          |
| 9     | ✓        |          |
| 10    | ✓        |          |
| 11    | ✓        |          |
| 12    | ✓        |          |
| 13    | ✓        |          |
| 14    | ✓        |          |
| 15    | ✓        |          |
| 16    | ✓        |          |
| 17    | ✓        |          |
| 18    | ✓        |          |
| 19    | =        |          |
| 20    | ✓        |          |
| 21    | ✓        |          |
| 22    | O        |          |
| 23    | O        |          |
| 24    | O        |          |
| 25    | ✓        |          |
| 26    | O        |          |
| 27    | O        |          |
| 28    | O        |          |
| 29    | O        |          |
| 30    | O        |          |
| 31    | O        |          |
| 32    | O        |          |
| 33    | O        |          |
| 34    | O        |          |
| 35    | ✓        |          |
| 36    | ✓        |          |
| 37    | ✓        |          |
| 38    | ✓        |          |
| 39    | ✓        |          |
| 40    | O        |          |
| 41    | O        |          |
| 42    | O        |          |
| 43    | ✓        |          |
| 44    | ✓        |          |
| 45    | O        |          |
| 46    | ✓        |          |
| 47    | ✓        |          |
| 48    | ✓        |          |
| 49    | ✓        |          |
| 50    | ✓        |          |

| Claim |          | Date     |
|-------|----------|----------|
| Final | Original |          |
| 51    | ✓        | 11/21/04 |
| 52    | =        |          |
| 53    | =        |          |
| 54    | =        |          |
| 55    | =        |          |
| 56    | =        |          |
| 57    | ✓        |          |
| 58    | =        |          |
| 59    | ✓        |          |
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| Claim |          | Date |
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